**Grade: 6 Subject: English**

|  |  |  |
| --- | --- | --- |
| **SECTION** | **QUESTION NUMBER/TOPIC** | **TOTAL MARKS** |
| **Sec A – Prose** | Answer briefly (5 x 2) | 10 |
| Answer in detail (2 x 5) | 10 |
| **Sec B – Poetry** | Answer in a paragraph (2x2½) | 5 |
| **Sec C – Grammar** | Answer all the questions | 20 |
| **Sec D – Comprehension** | Punctuation (5m)Word Wall (10m) | 15 |
| **Section E – Composition** | Invitation writing (10m)Email writing (10) | 20 |
| **TOTAL MARKS** | **80** |

**Grade: 6 Subject: Mathematics**

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| --- | --- | --- |
| SECTION | QUESTION NUMBER/BLOCK TITLE | TOTAL MARKS |
| **Part I****Short Answer****Questions** | 1. Large Numbers Up to 9 Digits | 2 |
| 2. Factors & Multiples | 2 |
| 3. Factorization | 2 |
| 4. Fractions | 3 |
| 5. Large Numbers Up to 9 Digits | 2 |
| 6. Fractions | 2 |
| 7. Lines & Curves | 2 |
| 8. Comparing Fractions | 4 |
| 9. Factors & Multiples | 3 |
| 10. Factorization | 3 |
| 11. Lines & Curves | 3 |
| 12. Comparing Fractions | 4 |
| 13. Factors and multiples | 4 |
| 14. Comparing Fractions | 4 |
| PART I SUBTOTAL | **40** |
| **Part II****Long Answer****Questions** | 15. Large Numbers Up to 9 Digits | 8 |
| **16.** Factors and Multiples | 12 |
| **17.** Fractions, Comparing fractions | 8 |
| **18.** Factorization | 12 |
| **PART II SUBTOTAL** | **40** |
| **TOTAL MARKS** | **80** |

**Grade: 6 Subject - Physics**

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| --- | --- | --- |
| SECTION | QUESTION NUMBER/BLOCK TITLE | MARKS |
| **Part I****Short Answer****Questions** | **1.** Formation of Shadows | **3** |
| **2.** Simple Machines | **2** |
| **3.** Formation of Shadows | **2** |
| **4.** Friction | **2** |
| **5.** Friction | **3** |
| **6.** Formation of Shadows | **4** |
| **PART I SUBTOTAL** | **16** |
| **Part II****Long Answer****Questions** | **7.** Simple Machines | **7** |
| **8.** Formation of Shadows | **7** |
| **PART II SUBTOTAL** | **14** |
| **TOTAL MARKS** | **30** |

**Grade: 6 Subject - Chemistry**

|  |  |  |
| --- | --- | --- |
| SECTION | QUESTION NUMBER/BLOCK TITLE | MARKS |
| **Part I****Short Answer****Questions** | **1.** Separating Solid-Solid Mixtures | **2** |
| **2.** Properties of matter | **2** |
| **3.** Separating Solid-Liquid Mixtures | **3** |
| **4.** Separating Solid-Solid Mixtures | **3** |
| **5.** Changes in Matter | **2** |
| **6.** Separating Solid-Solid Mixtures | **2** |
| **PART I SUBTOTAL** | **14** |
| **Part II****Long Answer****Questions** | **7.** Separating Solid-Liquid Mixtures | **7** |
| **8.** Properties of matter | **4** |
| **PART II SUBTOTAL** | **11** |
| **TOTAL MARKS** | **25** |

**Grade: 6 Subject - Biology**

|  |  |  |
| --- | --- | --- |
| SECTION | QUESTION NUMBER/BLOCK TITLE | MARKS |
| **Part I****Short Answer****Questions** | **1.** Human Digestive System | **2** |
| **2.** Human Respiratory System | **5** |
| **3.** Human Respiratory System | **2** |
| **4.** Human Digestive System | **4** |
| **5.** Cell: Structure and Functions | **2** |
| **PART I SUBTOTAL** | **15** |
| **Part II****Long Answer****Questions** | **6.** Human Respiratory System | **5** |
| **7.** Cell: Structure and Functions | **5** |
| **PART II SUBTOTAL** | **10** |
| **TOTAL MARKS** | **25** |

**Grade: 6 Subject - History & Civics**

|  |  |  |
| --- | --- | --- |
| SECTION | QUESTION NUMBER/BLOCK TITLE | TOTAL MARKS |
| **Part I****Short Answer****Questions** | **1.** The First Cities | 2 |
| **2.** New Religious Ideas | 3 |
| **3.** Rural Livelihoods | 1 |
| **4.** Urban Livelihoods | 2 |
| **5.** Democratic Government | 1 |
| **6.** The Vedic Period | 3 |
| **7.** New Religious Ideas | 4 |
| **8.** Rural Livelihoods | 4 |
| **PART I SUBTOTAL** | **20** |
| **Part II****Long Answer****Questions** | **9.** The First Cities | 10 |
| **10.** Democratic Government | 10 |
| **PART II SUBTOTAL** | **20** |
| **TOTAL MARKS** | **40** |

**Grade: 6 Subject - Geography**

|  |  |  |
| --- | --- | --- |
| SECTION | QUESTION NUMBER/BLOCK TITLE | TOTAL MARKS |
| **Part I****Short Answer****Questions** | **1.** Major Crops & Agricultural Development | 2 |
| **2.** Mineral & Power Resources | 3 |
| **3.** Mineral & Power Resources | 4 |
| **4.** Physical Geography of North America | 4 |
| **5.** North America: Resources & Development | 3 |
| **6.** North America: Resources & Development | 4 |
| **PART I SUBTOTAL** | **20** |
| **Part II****Long Answer****Questions** | **7.** Major Crops & Agricultural Development | 10 |
| **8.** Physical Geography of North America | 10 |
| **PART II SUBTOTAL** | **20** |
| **TOTAL MARKS** | **40** |