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| **Grade: 8****Subject : English Paper - 1** |
|  |
| **QUESTION NUMBER / BLOCK TITLE** | **MARKS** |
| Q 1 - Creative writing  | 10 |
| Q2 - Letter writing  | 10 |
| Q3 a - Notice writing  | 5 |
| Q 3 b - Email writing  | 5 |
| Q 4 - Comprehension  | 10 |
| Q 5 - Grammar & Vocabulary - 40 |  |
| i. Antonyms | 5  |
| ii. Synonyms |  5 |
| iii. Make sentences |  5 |
| iv. Spot the errors in spellings - |  3 |
| v. idioms |  2 |
| vi. Adverbs |  4+3=7 |
| vii. Prepositions |  3 |
| viii. Conjunctions |  3 |
| ix. 'If' Clauses |  4 |
| x. figure of speech |  3 |
| **Total** | **80** |

**Grade: 8**

**Subject: English Paper – 2**

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| **QUESTION NUMBER / BLOCK TITLE** | **MARKS** |
| **Part - A - Prose** |   |
| 1. Answer in not more than 3 lines | 5x2=10 |
| 2. Explain reference to context  | 5x3=15 |
| 3. Read , reflect and write -  | 4x3=12 |
| **Part - B Poetry** |   |
| 1. Explain to reference to context  | 5x3=15 |
| 2. Read, reflect and write  | 5x2=10 |
| Part - c - Poetry comprehension | 8 |
| Poetry paraphrase  | 10 |
| **Total** | **80** |

**Grade: 8 Subject: Mathematics**

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| SECTION | QUESTION NUMBER/BLOCK TITLE | TOTAL MARKS |
| **Part I****Short Answer****Questions** | **1.** Quadrilaterals  | 3 |
| **2.** Direct & Inverse Variation | 3 |
| **3.** Parallelograms  | 4 |
| **4.** Direct & Inverse Variation | 4 |
| **5.** Quadrilaterals  | 4 |
| **6.** Factorisation of Algebraic Expressions | 4 |
| **7.** Factorisation using identities | 4 |
| **8.** Angles of a parallelogram | 3 |
| **9.** Simple interest | 5 |
| **PART I SUBTOTAL** | **40** |
| **Part II****Long Answer****Questions** | **10.** Compound interest  | 8 |
| **11.** Multiplying Expressions  | 8 |
| **12.** Bar graph | 8 |
| **13.** Algebraic Expressions | 8 |
|  | **14.** Inverse variation, Time and work | 8 |
| **PART II SUBTOTAL** | **40** |
| **TOTAL MARKS** | **80** |

**Grade: 8 Subject: Physics**

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| SECTION | QUESTION NUMBER/BLOCK TITLE | TOTAL MARKS |
| **Part I****Short Answer****Questions** | **1.** Kinetic Theory of Matter | 2 |
| **2.** Comparing Density | 2 |
| **3.** Force, Work, and Energy | 4 |
| **4.** Kinetic Theory of Matter | 3 |
| **5.** Kinetic Theory of Matter | 5 |
| **6.** Comparing Density | 4 |
| **PART I SUBTOTAL** | **20** |
| **Part II****Long Answer****Questions** | **7.** Comparing Density | 5 |
| **8.** Force, Work, and Energy | 5 |
| **PART II SUBTOTAL** | **10** |
| **TOTAL MARKS** | **30** |

**Grade: 8 Subject: Chemistry**

|  |  |  |
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| SECTION | QUESTION NUMBER/BLOCK TITLE | TOTAL MARKS |
| **Part I****Short Answer****Questions** | **1.** Hydrogen | 2 |
| **2.** Chemical Reactions and Their Types | 2 |
| **3.** Chemical Reactions and Their Types | 2 |
| **4.** Chemical Reactions and Their Types | 2 |
| **5.** Hydrogen | 3 |
| **6.** Chemical Reactions and Their Types | 4 |
| **PART I SUBTOTAL** | **15** |
| **Part II****Long Answer****Questions** | **7.** Chemical Reactions and Their Types | 5 |
| **8.** Hydrogen | 5 |
| **PART II SUBTOTAL** | **10** |
| **TOTAL MARKS** | **25** |

**Grade: 8 Subject: Biology**

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| SECTION | QUESTION NUMBER/BLOCK TITLE | MARKS |
| **Part I****Short Answer****Questions** | **1.** Circulation in the Human Body | 2 |
| **2.** Circulation in the Human Body | 3 |
| **3.** Habitat & its Components | 3 |
| **4.** Control & Coordination in Humans | 4 |
| **5.** Human Reproduction | 4 |
| **PART I SUBTOTAL** | 16 |
| **Part II****Long Answer****Questions** | **6.** Control & Coordination in Humans | 6 |
| **7.** Habitat & its Components | 3 |
| **PART II SUBTOTAL** | 9 |
| **TOTAL MARKS** | 25 |

**Grade: 8 Subject: History & Civics**

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| SECTION | QUESTION NUMBER/BLOCK TITLE | TOTAL MARKS |
| **Part I****Short Answer****Questions** | **1.** Trade to Territory | 2 |
| **2.** Expansion of British Rule | 1 |
| **3.** Ruling the Countryside | 1 |
| **4.** Revolt of 1857 | 1 |
| **5.** The Indian Judiciary | 3 |
| **6.** Advent of the Europeans | 2 |
| **7.** Advent of the Europeans | 4 |
| **8.** Ruling the Countryside | 2 |
| **9.** Education during British Rule | 2 |
| **10.** Revolt of 1857 | 2 |
| **PART I SUBTOTAL** | **20** |
| **Part II****Long Answer****Questions** | **11.** Trade to Territory | 10 |
| **12.** The Indian Judiciary | 10 |
| **PART II SUBTOTAL** | **20** |
| **TOTAL MARKS** | **40** |

**Grade: 8 Subject: Geography**

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| SECTION | QUESTION NUMBER/BLOCK TITLE | TOTAL MARKS |
| **Part I****Short Answer****Questions** | **1.** Disasters & Disaster Management | 4 |
| **2.** Disasters & Disaster Management | 4 |
| **3.** Migration | 6 |
| **4.** Migration | 6 |
| **PART I SUBTOTAL** | **20** |
| **Part II****Long Answer****Questions** | **5.** Asia: Population | 10 |
| **6.** Migration | 10 |
| **PART II SUBTOTAL** | **20** |
| **TOTAL MARKS** | **40** |