**Subject:** English **Grade**: 8

|  |  |  |  |
| --- | --- | --- | --- |
| **English paper – II** | | | |
|  | **PORTIONS** | **QUESTION PATTERN** | **MARKS** |
|  | **Prose** |  |  |
|  | King Lear | Answer in two or three lines | 5x2=10 |
|  | After 20 years | Read, reflect and write | 3x3=9 |
|  | The Shoe maker | ERC | 3x3=9 |
|  | **Poetry** |  |  |
|  | For you O Democracy | Answer in two or three lines | 5x2=10 |
|  | Going down the hill | Read, reflect and write | 3x2=6 |
|  | On a bicycle | ERC | 4x3=12 |
|  |  | Paraphrase | 4 |
|  | Vocabulary | Synonyms | 3 |
|  |  | Antonyms | 3 |
|  |  | Make sentences | 5 |
|  |  | Idioms | 4 |
|  |  | Spellings | 5 |
| **TOTAL**    **TOTAL** | | | **80** |
| **English paper - I** | | | |
|  | Composition |  | 10 |
|  | Letter writing |  | 10 |
|  | Notice making |  | 5 |
|  | Email writing |  | 5 |
|  | Prose comprehension |  | 10 |
|  | Tenses |  | 5 |
|  | Transformation of sentences |  | 10 |
|  | Reported speech |  | 5 |
|  | Active and passive voice |  | 5 |
|  | Articles |  | 5 |
|  | Relative pronouns |  | 5 |
|  | Degrees of comparison |  | 5 |
| **TOTAL**  **TOTAL** | | | **80** |

**Subject**: Mathematics **Grade**: 8

|  |  |  |
| --- | --- | --- |
| **SECTION** | **QUESTION NUMBER/BLOCK TITLE** | **TOTAL MARKS** |
| **Part I**  **Short Answer**  **Questions** | **1.** Polyhedrons | 2 |
| **2.** Properties of Parallelogram | 4 |
| **3.** Pie Charts | 1 |
| **4.** Solving Linear Inequations | 3 |
| **5.** Linear Graphs | 3 |
| **6.** Construction of Quadrilaterals | 5 |
| **7.** Dividing expressions | 4 |
| **8.** Linear Graphs | 4 |
| **9.** Pie Charts | 6 |
| **10.** Construction of Quadrilaterals | 4 |
| **11.** Surface Area | 4 |
| **PART I SUBTOTAL** | | **40** |
| **Part II**  **Long Answer**  **Questions** | **12.** Probability | 10 |
| **13.** Volume | 8 |
| **14.** Area of Quadrilaterals | 10 |
| **15.** Data Handling | 12 |
| **PART II SUBTOTAL** | | **40** |
| **TOTAL MARKS** | | **80** |

**Subject**: Physics **Grade**: 8

|  |  |  |
| --- | --- | --- |
| **SECTION** | **QUESTION NUMBER/BLOCK TITLE** | **TOTAL MARKS** |
| **Part I**  **Short Answer**  **Questions** | **1.** Characteristics of Sound | 3 |
| **2.** Static Electricity | 2 |
| **3.** Characteristics of Sound | 4 |
| **4.** Electricity | 2 |
| **5.** Electricity | 3 |
| **PART I SUBTOTAL** | | **14** |
| **Part II**  **Long Answer**  **Questions** | **6.** Static Electricity | 8 |
| **7.** Electricity | 8 |
| **PART II SUBTOTAL** | | **16** |
| **TOTAL MARKS** | | **30** |

**Subject**: Chemistry **Grade**: 8

|  |  |  |
| --- | --- | --- |
| **SECTION** | **QUESTION NUMBER/BLOCK TITLE** | **TOTAL MARKS** |
| **Part I**  **Short Answer**  **Questions** | **1.** Oxides of Carbon | 2 |
| **2.** Carbon on Earth | 2 |
| **3.** Water & Solutions | 3 |
| **4.** Oxides of carbon | 3 |
| **5.** Water & Solutions | 2 |
| **6.** Oxides of Carbon | 3 |
| **PART I SUBTOTAL** | | **15** |
| **Part II**  **Long Answer**  **Questions** | **7.** Carbon on Earth | 5 |
| **8.** Water & Solutions | 5 |
| **PART II SUBTOTAL** | | **10** |
| **TOTAL MARKS** | | **25** |

**Subject**: Biology **Grade**: 8

|  |  |  |
| --- | --- | --- |
| **QUESTION**  **NUMBER** | **BLOCK TITLE** | **TOTAL MARKS** |
| 1 | Cultivation practices | 2 |
| 2 | Food Management | 2 |
| 3 | Diseases & Good Health | 3 |
| 4 | Microorganisms & Us | 3 |
| 5 | Food Management | 5 |
| 6 | Microorganisms & Us | 4 |
| 7 | Cultivation practices | 3 |
| 8 | Cultivation practices | 3 |
| **TOTAL MARKS** | | **25** |

**Subject**: History & Civics **Grade**: 8

|  |  |  |
| --- | --- | --- |
| **SECTION** | **QUESTION NUMBER/BLOCK TITLE** | **TOTAL MARKS** |
| **Part A**  **Short Answer**  **Questions**  **(answer all)** | 1. Indian Renaissance | 1 |
| 2. Indian Renaissance | 1 |
| 3. Indian Renaissance | 1 |
| 4. United Nations | 1 |
| 5. Indian Renaissance | 1 |
| 6. United Nations | 1 |
| 7. Indian Renaissance | 1 |
| 8. Making of the National Movement (1885-1922) | 1 |
| 9. Making of the National Movement (1885-1922) | 1 |
| 10. Making of the National Movement (1922-1947) | 1 |
| **PART- A SUBTOTAL**  **10** | |
| **Part B**  **Long Answer**  **Questions**  **(answer any 3)** | 11. Making of the National Movement (1922-1947) | 10 |
| 12. Making of the National Movement (1922-1947) | 10 |
| 13.Making of the National Movement (1922-1947) | | **10** |
| 14.Indian Renaissance | | 10 |
| **PART-II SUBTOTAL** | | **30** |
| **TOTAL MARKS** | | **40** |

**Subject**: Geography **Grade**: 8

|  |  |  |
| --- | --- | --- |
| **SECTION** | **QUESTION NUMBER/BLOCK TITLE** | **TOTAL MARKS** |
| **Part I**  **One word Answer**  **Questions**  **(answer all the questions)** | **1.** India: Political and Physical Divisions | 1 |
| **2.** India: Vegetation and Wildlife | 1 |
| **3.** India: Political and Physical Divisions | 1 |
| **4.** India: Political and Physical Divisions | 1 |
| **5.** India: Political and Physical Divisions | 1 |
| **6.** India: Political and Physical Divisions | 1 |
| **7.** India: Vegetation and Wildlife | 1 |
| **8.** India: Vegetation and Wildlife | 1 |
| **9.** Human Resources | 1 |
|  | **10.** Human Resources | 1 |
| **PART I SUBTOTAL** | | **10** |
| **Part II**  **Long Answer**  **Questions**  **(Answer any 3)** | **11.** India: Political and Physical Divisions | 10 |
| **12.** Human Resources | 10 |
|  | **13.**India: Vegetation and Wildlife | 10 |
| **Map work** | **14.**India: Vegetation and Wildlife | 10 |
| **PART II SUBTOTAL** | | **30** |
| **TOTAL MARKS** | | **40** |